

On Dooyeweerd: a bibliography

Compiled by Steve Bishop

Bibliographies

1917-1960 *Perspectif* Kok: Kampden, 1961. Pp 71-86

1961-194 in *Philosophy and Christianity* De Gaay Fortman *et al.* (ed.) (1965). Pp 449-452.

Steve Bishop 2006. Dooyeweerd bibliography (1915-1986) [An accidental blog](#) 23

October

Steve Bishop 2006. On Dooyeweerd: a bibliography [An accidental blog](#). 10 November

[Precursor to this bibliography]

Bernard Zylstra. 1975. 'Bibliography of the Philosophy of the Cosmonomic Idea and related materials'. Mimeo, ICS. Partly published as an appendix in L Kalsbeek (1975)

Introductions to Dooyeweerd (in English)

Roy Clouser. 1991. *The Myth of Religious Neutrality: An Essay on the Hidden Role of Religious Beliefs in Theories*. University of Notre Dame Press: Notre Dame (2nd edn 2005)

L Kalsbeek. 1975. *Contours of Christian Philosophy: An Introduction to Dooyeweerd's Thought*. Wedge, Toronto.

J M Spier 1954. *An Introduction to Christian Philosophy*. Presbyterian and Reformed: Philadelphia.

S T Wolfe. 1978. *A Key to Dooyeweerd*. Presbyterian and Reformed: Philadelphia.

On Dooyeweerd (in English)

- Gregory Baus 2005. [‘Dooyeweerd’s societal sphere sovereignty: neither tax based nor laissez-faire’](#) (VU Masters paper)
- Tim Black [A Transcendental Analysis and Critique of Dooyeweerd’s Distinction between Naïve and Theoretical Thought](#)
- Philip Blosser. 1993. [‘Reconnoitering Dooyeweerd’s theory of man’](#) *Philosophia Reformata* 58 (2) 192-209 (a revised version of ‘Soul and body in the philosophy of Herman Dooyeweerd’ *Tydskrif vir christelike Wetenskap* 27 (1) (1991) 57-82)
- Vincent Brummer. 1961. *Transcendental Criticism and Christian Philosophy: A Presentation and Evaluation of Herman Dooyeweerd’s ‘Philosophy of the Cosmomic Idea*. Wever: Franeker.
- Vincent Brummer. ‘The dilemma of Christian Philosophy’ PC 166-177.
- Alan Cameron. 1997. [Implications of Dooyeweerd’s legal philosophy for political theory](#). *Nuances* [electronic] 5 (August) Pt 5.
- Alan Cameron. 1997. [‘A Reformational Perspective on Law and Justice’](#). Chapter 13 in *Signposts of God’s Liberating Kingdom: Perspectives for the 21st Century* Vol. 1, 1997(Potchefstroom: IRS.) , pp 189-204
- Alan Cameron. 1998. Dooyeweerd’s jurisprudential method: legal causality as a case study. *ALTA 1998 Conference Proceedings* vol 2: 595-634.
- Alan Cameron. 1998. [Dooyeweerd on law and morality: legal ethics - a test case](#). *Victoria University of Wellington Law Review* 28 (1): 263-281.
- Alan Cameron. 2000. ‘Implications of Dooyeweerd’s encyclopedia of legal science’. In Strauss and Botting (ed.)
- Alan Cameron.2000. [Between norm and fact: the jurisprudence of Herman Dooyeweerd](#) [unpub article].
- Alan Cameron.2004. *The Encyclopedia of the Science of Law*: a provisional assessment of the Legal Philosophy of Herman Dooyeweerd [A paper prepared for presentation as a public lecture at Redeemer University College, Ancaster, Ontario, 27 September 2004.]
- Charles Cameron. 1991. [‘Herman Dooyeweerd’](#). In J. D. Douglas (ed.) From *The Twentieth Century Encyclopedia of Religious Knowledge* Baker: Grand Rapids.
- Jonathan Chaplin.1995. ‘Dooyeweerd’s Notion of Societal Structural Principles’. *Philosophia Reformata* 60:16-36

- Jonathan Chaplin. 2006. 'Herman Dooyeweerd'. In *New Dictionary Of Christian Apologetics* (ed.) Campbell Campbell-Jack *et al.* Leicester: IVP.
- Yong-Joon Choi. 2006. [*Dialogue and Antithesis: A Philosophical Study on the Significance of Herman Dooyeweerd's Transcendental Critique*](#). California: Hermit Kingdom Press.
- Gordon Clark. 19656. 'Cosmic time'. *Gordon Review* (Feb): 94-96.
- Roy Clouser. 1972. 'Transcendental critique, ontological reduction, and religious belief in the philosophy of Herman Dooyeweerd.' PhD Dissertation. University of Pennsylvania.
- Roy Clouser. 1996. '[A Sketch of Dooyeweerd's Philosophy of Science](#)'. In *Facets of Faith and Science*, Ed. J. Van der Meer. (Lanham: University Press of America, 1996), vol. 2: 81-98.
- Roy Clouser. 1995. '[The Uniqueness of Dooyeweerd's Program for Philosophy and Science: Whence the Difference?](#)' In *Christian Philosophy at the Close of the 20th Century*, Ed. Griffioen & Balk (Netherlands: Kampen, Kok, 1995): 113-125.
- Gordon H Clark. 1999. [The Toronto school](#). *Trinity Review* (August)
- A L Conradie. 1960. *The Neo-Calvinist Concept of Philosophy*. University Press: Natal, South Africa.
- Anton Dillier. 1990. Herman Dooyeweerd – a profile of his thought. *Spectrum* 22(2): 139-154.
- J. Douma. no date. *Another Look at Dooyeweerd: Some Critical Notes Regarding the Philosophy of the Cosmonomic Idea*. Winnipeg: Premier Publishing.
- W F De Gaay Fortman *et al.* (eds) 1965. *Philosophy and Christianity: Philosophical Essays Dedicated to Professor Dr Herman Dooyeweerd*. North-Holland: Amsterdam.
- Jan Dengerink. 1965. 'Hauriou and Dooyeweerd'. In De Gaay Fortman (ed.)
- J J Duyvene de Wit. 1965. 'The impact of Herman Dooyeweerd's christian philosophy upon present day biological thought'. In De Gaay Fortman (ed.)
- John Frame. 1972. [The Amsterdam Philosophy: A Preliminary Critique](#). Phillipsburg, NJ.
- David H Freeman. 1958. 'A new school of Christian philosophy' *Journal of Religion* **38** (1958): 46-53
- David H. Freeman. 1962. 'The neo-Augustinianism of Hemran Dooyeweerd' *Recent Studies in Philosophy and Theology*. Presbyterian & Reformed: Philadelphia. Pp 33-63.

- David H. Freeman. 1962. 'Some critical comparisons' [Martain, Gilson, Dooyeweerd and Tillich]. *Recent Studies in Philosophy and Theology* Presbyterian & Reformed: Philadelphia. Pp 90-111.
- J. Glenn Friesen's The mystical Dooyeweerd *Ars Disputandi* [part I](#) and [part II](#)
- J. Glenn Friesen [Dooyeweerd and Bader: A response to D F M Strauss](#)
- J. Glenn Friesen's translation of Dooyeweerd's '[De Kentheoretische Gegenstandsrelatie en de Logische Subject-Objectrelatie](#)' *Philosophia Reformata*
- J. Glenn Friesen.2005. '[Individuality structures and enkapsis: individuation from totality in Dooyeweerd and German Idealism](#)' .
- J. Glenn Friesen. 2005. '[Dooyeweerd, Spann, and the philosophy of totality](#)' *Philosophia Reformata* **70**: 2-22
- J. Glenn Friesen. 2005. '[Dooyeweerd versus Vollenhoven](#)' *Philosophia Reformata* **70**: 102-
- J. Glenn Friesen. 2006. '[Kuyper, Dooyeweerd and the Quest for an Ecumenical Orthodoxy](#)' Lecture at Redeemer University College, Ancaster Ontario, November 15, 2005.
- J. Glenn Friesen. 2006. '[Why did Dooyeweerd want to tear out his hair?](#)'.
- J. Glenn Friesen. 2006. '[The religious dialectic revisited part 1.](#)'
- J. Glenn Friesen. 2006. '[Imagination, Image of God and Wisdom of God: Theosophical Themes in Dooyeweerd's Philosophy](#)'.
- J. Glenn Friesen. 2006. '[Dooyeweerd's Philosophy of Aesthetics: A Response to Zuidervaart's Critique](#)'.
- J. Glenn Friesen (ed.). 2007. '[The Romantic Poetry of Herman Dooyeweerd Flores Mystici HD 1912-13](#)'.
- J. Glenn Friessen. 2007. '[95 theses on Dooyeweerd](#)'.
- Gerit Glass. 2002. Churchland, Kandel and Dooyeweerd on the Reducibility of Mind States. *Philosophia Reformata* **67**: 148-172
- Henry R. Van Til. 1955. 'Anniversary : The First 25 Years of Prof. Herman Dooyeweerd'*Torch and Trumpet* 4.6 (Feb/March 1955): 6–8.
- Sander Griffioen and Bert M Balk (eds). 1995. *Christian Philosophy at the Close of the Twentieth Century: Assessment and Perspective* . Kampden: Kok.
- H. Hart, J. van der Hoeven and N Wolterstorff. 1983. *Rationality in the Calvinian Tradition* . University Press of America: Lanham.
- Hendrik Hart. 1985. 'Dooyeweerd's Gegenstand theory of theory'. In McIntire (ed.)

- Hendrik Hart. 2000. 'Notes on Dooyeweerd, reason and order'. In Strauss and Botting (ed.)
- Andrew Hartley. 2004. [The Philosophy of the Law Idea and the Role of the Prescientific in Statistical Inference](#). *Journal of the ACMS* (December)
- R D Henderson. 1994. *Illuminating Law: The Construction of Herman Dooyeweerd's Philosophy*. Free University: Amsterdam.
- Irving Hexham. 1984. 'Herman Dooyeweerd'. In *Evangelical Dictionary of Theology*: 330-331.
- Arthur F. Holmes. 1964. 'Dooyeweerd: some questions and an alternative'. *Reformed Journal* **14** (Jan): 11-14.
- Arthur F. Holmes. 1963. 'Dooyeweerd: his philosophic method' *Reformed Journal* **13** (Nov): 14-16.
- Arthur Holmes. 1971. [Christian philosophy of science: unfinished business](#). *Journal of the American Scientific Association* **23** (March): 4-6.
- Arthur Holmes. 1974 edn. Christian philosophy. *Encyclopaedia Britannica* Vol 4: 555-556.
- Ronald Jaeger. 1964. 'Dooyeweerd and the irony of rationalism' *The Reformed Journal* (Sept): 9-13; (Oct): 16-21.
- Dirk W. Jellma. 1954. 'The philosophy of Vollenhoven and Dooyeweerd' *Calvin Forum* **19** (Apr): 169-172; (May): 192-194.
- Rob Joustra. 2004. [Progress and Differentiation: A Critical Exposition on the Philosophy of History of Herman Dooyeweerd and Christopher Dawson](#).
- Earl William Kennedy. 1973. 'Herman Dooyeweerd on history: an attempt to understand him' *Fides et Historia* **6**: 1-21.
- Jacob Klapwijk. 1980. The struggle for a Christian philosophy: another look at Dooyeweerd. *Reformed Journal* **30** (Feb): 12-15; (Mar): 20-24.
- Jacob Klapwijk. 1980. Dooyeweerd's Christian philosophy: antithesis and critique. *Reformed Journal* **30** (3): 20-24.
- Robert D. Knudsen. 1954. [The idea of Christian scientific endeavor in the thought of Herman Dooyeweerd](#). *Journal of the American Scientific Affiliation* **6** (2): 8-12.
- Robert D. Knudsen. 1962. 'Dooyeweerd's philosophic method'. Lecture delivered at the annual philosophy conference, Wheaton College. (mimeo)
- Robert D. Knudsen. 1979. [Dooyeweerd's doctrine of science](#). *Journal of the American Scientific Affiliation* **31** (September): 209-212.
- Robert D. Knudsen. 1986. The transcendental perspective of Westminster's apologetic. *Westminster Theological Journal*. **48** (2): 223-239.

- Robert D. Knudsen. 2000. 'The religious foundation of Dooyeweerd's transcendental method'. In Strauss and Botting (ed.)
- Richard Kroner. 1954-5 A new critique of theoretical thought. *Review of Metaphysics* 8 (3) 321-4.
- David T. Koyzis [Dooyeweerd Revised](#)
- John Kraay. 1979-80. 'Successive conceptions in the development of the Christian philosophy of Herman Dooyeweerd' *Philosophia Reformata* 44: 137-49; 45: 1-46.
- T. H. Leith. 1972. [Notes on the predisposition of scientific thought and practice](#). *Journal of the American Scientific Affiliation* 24 (June): 51-57.
- J. J. Louet Feisser. 1965. 'Kant without end? The critique of Kant in the work of Dooyeweerd in De Gaay Fortman *et al.* (eds) 1965
- Paul Marshall. 1985. 'Dooyeweerd's empirical theory of rights.' In McIntire (ed.)
- C T McIntire. 1985a. [Herman Dooyeweerd in North America](#)'. In *Reformed Theology in America*, D F Wells (ed). Eerdmans: Grand Rapids.
- C T McIntire (ed.). 1985b. *The Legacy of Herman Dooyeweerd: Reflections on Critical Philosophy in the Christian Tradition*. University Press of America: Toronto.
- C. T. McIntire. 1985c. [Dooyeweerd's philosophy of history](#)'. In McIntire (ed.).
- Robert MacLarkey. 1991. [Reformational social philosophy and sociological theory](#)'. *Perspectives on Science and Christian Faith* 43: 96-102 [response by [Heddendorf](#)].
- Hugo Meynell. 2003. The philosophy of Herman Dooyeweerd: a transcendental Thomist appraisal. *Faith and Philosophy* 20: 265-87.
- Ronald Nash. 1962. *Dooyeweerd and the Amsterdam Philosophy*. Eerdmans: Grand Rapids.
- James H. Olthuis. 1985. 'Dooyeweerd on religion and Faith'. In McIntire (ed.).
- James H. Olthuis. 2006. [Spiritual convergence and philosophical differences](#). Redeemer conference.
- C. Orlebeke. 1954. 'What is calvinistic philosophy?' *Calvin Forum* 19: 139-140.
- Paul Otto. 2005. [In the twilight of Dooyeweerd's corpus](#)'. *Philosophia Reformata* 70 (1)
- W J Ouweneel. 1993. 'Supratemporality in the Transcendental Anthropology of Herman Dooyeweerd' *Philosophia Reformata* 58: 210-220.
- Jim Payton and Rob Joustra [The vindication of tradition: a response](#)' 24 (Sept): 11-17.
- Jack Roeda. 1969. 'Structure and revolution: Herman Dooyeweerd and Helmut Thielicke'. *Stromata* 15 (Oct): 3-7.
- Richard Russell. 1991. [In defence of Dooyeweerd and of Christian philosophy](#). *Spectrum* 23 (2): 147-159.

- Calvin Seerveld. 1965. 'Dooyeweerd's contribution to the historiography of philosophy' in De Gaay Fortman (ed.)
- Calvin Seerveld. 1996. Dooyeweerd's idea of "historical development": Christian respect for cultural diversity. *Westminster Theological Journal* **58**(1): 41-61
- Calvin Seerveld. 1985. 'Dooyeweerd's legacy for aesthetics: modal law theory'. In McIntire (ed.)
- Norman Shepherd. 1971. The doctrine of Scripture in the Dooyeweerdian philosophy. *Outlook* 21 (Feb): 18-21; (March): 20-23.
- James W. Skillen. 1973. The development of Calvinistic political theory in the Netherlands: with Special reference to the thought of Herman Dooyeweerd. *PhD Dissertation*. Duke University.
- James Skillen. 1979. [Herman Dooyeweerd's contribution to the philosophy of social science](#). *Journal of the American Scientific Affiliation* 31: 20-24.
- Henry J. Stob. 1977. 'Herman Dooyeweerd'. *Reformed Journal* **27** (Apr): 2-3.
- Pete Steen. 1961. The supra-temporal self-hood in the philosophy of Herman Dooyeweerd. *Master's Dissertation*. Westminster Theological Seminary.
- Pete Steen. 1983. [The Structure Of Herman Dooyeweerd's Thought](#). Wedge: Toronto.
- D. F. M. Strauss. 1983. 'Dooyeweerd and Modern Mathematics' *Reformational Forum* no .2 pp.5-17.
- D. F. M. Strauss. 1995. 'The Significance of Dooyeweerd's Philosophy for the Modern Natural Sciences'. In: S. Griffioen & M. Balk (eds)
- D F M Strauss. 2004. [Intellectual Influences upon the Reformational Philosophy of Dooyeweerd](#). *Philosophia Reformata* **69**: 151-181.
- D F M Strauss. 2006. [Appropriating the legacy of Dooyeweerd and Vollenhoven](#). Redeemer conference.
- D. F. M. Strauss. 2006. [The best known but least understood part of Dooyeweerd's philosophy](#) *Journal of Christian Scholarship* **42** (1 & 2):61-80).
- D F M Strauss and Michelle Botting (eds). 2000. *Contemporary Reflections on the Philosophy of Herman Dooyeweerd*. Edward Mellen: Lewiston.
- Dale K. Van Kley. 1975. 'Dooyeweerd as historian'. In G. Marsden and F. Roberts (ed.) *A Christian View of History?* Eerdmans: Grand Rapids.
- Cornelius Van Til. 1953. Review of *A New Critique of Theoretical Thought*, Vol. I. *Westminster Theological Journal* **16**: 180-83.
- Cornelius Van Til. 1977. Herman Dooyeweerd (a personal tribute). *Westminster Theological Journal*. **39** (2): 319-27

- Cornelius Van Til. 1971. 'Response' to H. Dooyeweerd 'Cornelius Van Til the transcendental critique of theoretical thought' In E Gehan (ed.) In E R. Goheen (ed.) *Jerusalem and Athens: Critical Discussions on the Philosophy and Apologetics of Cornelius Van Til*. Presbyterian & Reformed: Nutley, NJ.
- Cornelius Van Til. 1971. Richard Korner on Herman Dooyeweerd. In *Truth and Reality: Philosophical Perspectives on reality Dedicated to Professor H. G. Stoker*. De Jong's Bookshop: Braamfontein, South Africa.
- Nick Van Til. 1973. '[Dooyeweerd's "history" and the historian](#)'. *Pro Rege* 2 (Dec): 7-15.
- C A Van Peursen. 1965. Does 'meaning' make sense? Some remarks on the 'antithesis' in the philosophy of Herman Dooyeweerd. In De Gray Fortman *et al* (ed.)
- Brian J Walsh and Jon Chaplin. 1983. 'Dooyeweerd's contribution to a Christian philosophical paradigm'. *Cruce* 19 (1): 8-22.
- Nicholas Wolterstorff '[Dooyeweerd: an appreciation](#)' unpublished (written in the mid-1960s and presented to a Calvin Faculty Forum)
- Al Wolters. 1983. 'Dutch neo-calvinism: worldview, philosophy and rationality'. In Hart *et al.* (1983)
- Al Wolters. 1985. 'The intellectual milieu of Herman Dooyeweerd'. In McIntire (ed.) (1985).
- Colin Wright. 1999. 'Dooyeweerd made easy (well ... easier)'. *Christianity and Society* IX (1): 21-27.
- William Young. 1966. '[Herman Dooyeweerd](#)'. In P. E. Hughes (ed.) *Creative Minds in Contemporary Theology*. Eerdmans, Grand Rapids : 270-306.
- William Young. 'The nature of man in the Amsterdam philosophy' *Westminster Theological Journal* 22: 1-12.
- William Young. 1952. *Toward a reformed philosophy: the development of a Protestant philosophy in Dutch Calvinistic thought since the time of Abraham Kuyper* Grand Rapids: Piet Hein.
- Lambert Zuidervaart 2004. '[The great turning point: religion and rationality in Dooyeweerd's transcendental critique](#)'. *Faith and Philosophy* 21 (1) : 65-89.
- Lambert Zuidervaart. 2006. '[Reformational philosophy after Dooyeweerd and Vollenhoven](#)'. Redeemer conference.
- Uko Zylstra. 1981. 'Dooyeweerd's concept of classification in biology'. In *Life is Religion: Essays in Honor of H. Evan Runner*. Paideia: St Catherine's.

Study guides to Dooyeweerd's work

Steve Bishop [*In the Twilight of Western Thought*](#)

Steve Bishop [*Roots of Western Culture*](#) – under construction

Steve Bishop [*Christian Theory of Society Institutions*](#) – under construction

Steve Bishop [*Christian Theory of the State*](#) -- under construction

Paul Robinson [*New Critique of Theoretical Thought*](#) – under construction

Acknowledgments

My thanks to Chris Gousmett, Harry Der Nederlanden, Rudi Hayward and Theo Plantinga for suggesting some titles and spotting a few typos.

A version of this bibliography was first posted on [An accidental blog](#) (10th Nov 2006) and on the [All of life redeemed](#) website (Nov 2006).

This version 16 Nov 2007.