North Arts Council

www.northartscouncil.webs.com

2017 Christmas Arts & Craft Show

Application for Exhibit

Location: Gardendale Civic Center
857 Main Street
Gardendale, AL 35071

Date: Friday, November 10, 2017 9am - 6pm
Saturday, November 11, 2017 9am - 4pm

Name: _____ Business Name (if any):_____
Address:_____ City, State & Zip:_____
Phone: (____)_____ Alt Phone: (____)_____
Email:_____

Description of all arts/crafts that will be displayed (be specific and include photos), **please remember that we only accept handcrafted items (see letter), all other items are not accepted.**

_____

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Fee for each 2 day space is $50.00, please mark your 1st choice booth location
Exhibition Hall 11'x8'____ Garden Room 8'x10'____ Gym 10'x10'____ Hall (one table)____
Saturday only spaces are available at a cost of $25.00 per space in the Magnolia Room. ____
Electrical Fee is $10.00 Do you require electricity? ____ If so, please describe how you will use the electricity, listing all equipment that you may bring._____
_____

Spaces are limited and will not be held without payment. Completed application, fee, and required photos (see letter) must be received to reserve your space. Once we have reserved your space, you will receive a letter of confirmation to notify you of your space and the location. You will be notified if a space is not available at the time that we receive your application.
Please initial here that you agree to the above information. ____

Although care will be given to avoid hazard to exhibitors and their wares, the North Arts Council, it's assistants, or the City of Gardendale will not be responsible for personal injury or loss/damage to property. Please initial here that you agree to the above information. ____

With this application you have received a letter containing rules and information regarding the show and our application process. The information in this letter applies to ALL vendors and is necessary to preserve the integrity of the show. Please initial here that you have read the included letter and agree to all information it contains. ____

Make checks payable to North Arts Council. All applications **MUST** be mailed USPS. Only photos are accepted by email. Mail application, fee, and photos to:
NAC C/O Angie Doss, 9205 Bradford Trafford Road, Pinson, AL 35126

For questions and information contact: Angie 205-681-8028 or Stephanie 205-683-0354
Email: northartscouncil@yahoo.com website: www.northartscouncil.webs.com

Signature_____ Date_____

Check #_____ Amount Paid _____ Photos Included_____