



The Voice Box

Seeking to Establish Knowledge and Understanding

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Service – The Passport of the Soul

More Philosophy from White Feather

During his many public and private discourses, White Feather often speaks of ‘service’ to the Great Spirit and humanity as being one of the major attributes of a spirituality developing soul. Allied to love, it is evident that service is a powerful tool which not only assists in helping those who are in need but also enriches the giver beyond measure. Here, during a talk given to a development circle, he outlines the need to serve in whatever way possible.

“We bring our love and blessing from the spirit dimension. It is written that ‘many are called, but few are chosen’. It is with these words that I shall address all who come within the orbit of this teaching. For there are many of you, who because you have reached that point in your spiritual unfoldment where the gifts that lie buried deep within you can be brought to the surface, are beginning to awaken to the great reality that you can be recipients of truth and partakers in this great plan that is for ever unfolding and that encompasses every facet of creation.

There are many who are beginning to recognise the great potential that lies almost dormant within them. There are many who are realising that they are the possessors of psychic and spiritual faculties that await activation so that they may be used in the service of the Great Spirit through helping mankind reach forward beyond the material dimension and into the spiritual.

Very often those coming into this state of awareness need guidance and help, need patience and understanding and love shown to them, because they are not always aware of the changes taking place within them that result in the opening up of their being to a higher faculty of awareness. Those of you who have already awakened the spirit potential should endeavour to shed light upon those who follow in your footsteps. To help them as you were helped. To guide them as you were guided. To inspire them as you were inspired. I wish that I could say that the awakening of the spirit faculty was the answer to all of life’s problems, but alas it cannot be. It may seem a great paradox but nevertheless it is a fact that the one who serves and is served by the spirit must himself, first have been touched deep within. Perhaps by pain or fear, or worry or anxiety. Or by whatever difficulty was necessary for the gifts lying within to be brought to the surface.

I am frequently asked by those seeking to use their gifts and arouse their higher consciousness, ‘what are the qualities needed to be a servant unto this great truth

that seeks to express itself?' Which brings me to that which I have spoke upon at the commencement of this talk – 'many are called but few are chosen'. In truth, all have a divine potential within them, because you are all parts of the Great Spirit.

Because you are all facets of that great mind, you all have that mind within you. Thus, you have perfection – be it latent perfection, within you. Potentially you are all mediums, you are all psychics, you are all seers and you are most certainly all servants of the Great Spirit. But not all can be recipients of this higher teaching at this moment in time because they are not yet ready. You have perhaps heard me say before that 'when the pupil is ready, the master appears'. When the fruit is ripe it can be picked, not until.

Those who are engaged as channels for this great benign power to flow are chosen because they are ready for this work. Because at some point or at some stage they have been touched by the hand of the spirit and the divine spark has been kindled deep within them. Each must have the assets that can be used in service. These are; patience, love, tolerance, control of the emotions – particularly the lower emotional states – and an inner drive and a yearning to be of service and to impart this great truth that is the divine inheritance of each man. Love is perhaps the greatest of these attributes. For love is great force within the universe. Love, in its highest and purest state embraces all facets of creation. Nothing and no-one can be excluded from this. Love seeks nothing for itself, only that it can fulfil itself by embracing you and by passing from you its embrace of others. For Love, in its highest and purest form cannot be selfish or blind in any form. True love is beyond all boundaries and all barriers. True love cannot be confined to colour, race, religion or form. For true love recognises all creation as being part of a oneness and a unity that has at its centre The Great Spirit.

Patience and tolerance are aspects of love. They recognise, again, a oneness between all of creation. Those of you who are tolerant to others' weaknesses, are so because you recognise those same weaknesses somewhere within yourselves. Those who see the efforts of others in striving to throw off the chains and shackles that physical life imposes upon the spirit, recognise that same fight and that same struggle within themselves. And thus it is because they have been touched in this way, they have struggled, they have fought, they have overcome, that understanding has come to them. When they see it in others, the same inner promptings that they themselves have had, then they have tolerance towards their fellow man.

Control over the emotions is an essential part of any aspirant to service. For if one cannot control one's own mind then they can certainly not be an instrument for other minds to control. It is essential that one who aspires to serve the spirit gains control over the emotions and learns to find stillness within the self, learns to place the mind into a state of receptivity where, although it is placid, it is alert. Where, although it is still, it moves".

Paying particular attention to those seeking to develop as mediums the spirit orator highlighted the fact that it is not always those who are in the spotlight, who are necessarily the greatest servants of the spirit.

"All too often developing mediums rush into this and that phase of activity. Their spirit is keen, their heart is willing, but they are not yet ripe as channels through which this

great power can flow. Control over the self is therefore essential, an essential part of being a servant of the Great Spirit. But let me say this; service encompasses many fields, many spheres of work and activity. I have been speaking primarily to those who are what you call mediums. But service encompasses all aspects upon all levels. There are many in your world who are not what you call mediums but who are nevertheless channels for the spirit. There are many who do not recognise that the spirit uses them. There are for example, many doctors and surgeons who do not realise that their hands are guided by the hands of the spirit doctor and the spirit surgeon. There are many gardeners who tend to their flowers and their trees without realising that they have unseen helpers guiding them and prompting them. There are those who labour in the fields, who toil in the workplace and yet are not well read, do not have letters after their name, do not speak upon any platform or work within any sanctuary or subscribe to any church or religion, yet they are the servants to the spirit. Each have their part to play. Each has their role, their place and their time. For in truth, all are the servants of the Great Spirit in some way or another. As I have said many times, we do not look upon you and judge. We do not compare one against the other and say that one soul is greater than another or better than another. We see all mankind as the children of the Great Spirit. We see in each of you the same divine spark that lies within ourselves. In some it is but a tiny flicker. In others it is a great roaring flame that emits warmth and light, that embraces many who are drawn to it like a moth to a candle. That divine spark that is within all can never be extinguished. Even in the lowest of the low it is still there.

All too often it takes pain and suffering, hardship disease, anguish and death before it can be awakened. But ultimately, all are on the same pathway, without exception and without exclusion, because all are parts of the Great Spirit.

Those of you then, who would seek to quicken your vibrations, who would seek to open your hearts and your minds to this great fountain of light should always aspire to the very best within yourselves. Do not accept second best. Do not accept that you are ever defeated. Do not let anything or anyone be your master, but seek always to be master of yourself and your own destiny.

Learn to unfold the gifts of the spirit, which I have said, and repeat again are; Love, Tolerance, Understanding, Compassion, Patience, Kindness. Learn to control your mind, your thoughts and most importantly your emotions, and learn to release your mind from its self inflicted prison, that it can explore for itself the inner realms of light and find the truth and the reality of which we speak.

Never doubt that you are spirit first and foremost. Put fear out of your mind because fear saps, erodes, drains and removes the vitality that the spirit gives to you. Close the door to fear. Close the door to all that holds you back, that ties and binds you, shackles and chains you. Do not adhere to any of the creedalism, dogmatism or ritualism. Do not march in the procession of ceremony that seems to be instilled in the minds of those who aspire to be religious. We are not interested in religion. We are not interested in the singing of hymns or the reciting of prayers unless they come from within the being, from within the heart's centre.

Much that is uttered in the name of God is devoid of any real essence of truth or purpose. Your churches, and I speak now of your orthodox religion, are like empty shells that enclose a vacuum. You who are the aspirants of truth do not need these

edifices that have been erected and are still being erected, where the Great Spirit can be worshiped. You have your own temple. You have your own place. You are your own shrine and your own sanctuary that lies deep within your own being. Is it not better to enter into this temple that you may speak with the Great Spirit and He with you? So these are my words to you who aspire to serve the Great Spirit. Go forward with renewed optimism and hope. With renewed strength and vitality. Cultivate those things of which I have spoken and seek always to serve whenever the time is right and the opportunity presents itself. For every effort that you make is met with greater effort in my world.

No one who earnestly desires to serve, to bring a little light and truth into the world, is alone. You draw unto yourselves a gathering band of of liberated souls whose desire is to serve the Great Spirit, which is the common link that binds you all together.

May the blessings of the divine minds enfold you with their love and their tenderness until the next time.

From: Extracted from Robert's Book 'The Golden Thread'