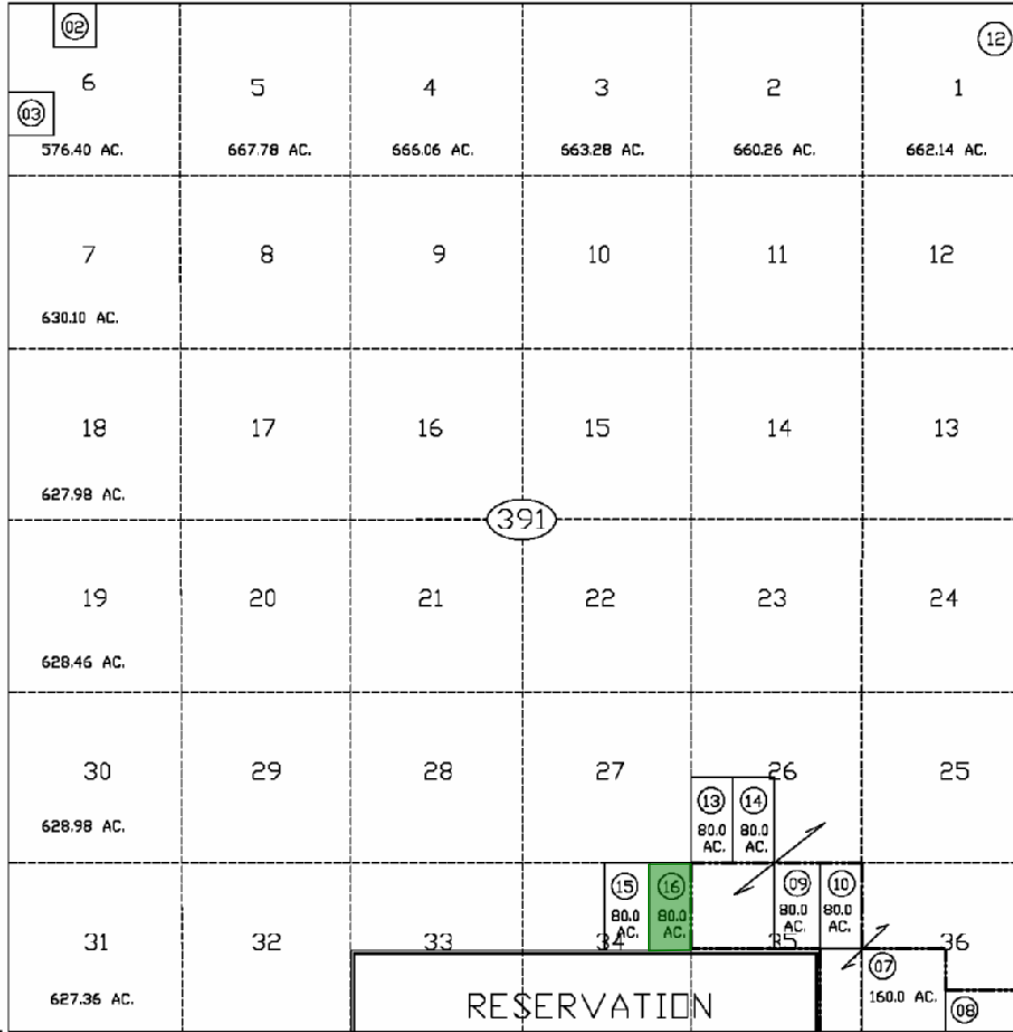


73

RANGE

03-39

- 02 42.92 AC.
- 03 42.92 AC.
- 08 80.00 AC.



09-41

391

41

09-01



ALL SECTION

30 E. RANGE

20 N. TOWNSHIP

NOTE: This plan is for assessment use only and does not represent a survey. No liability is assumed for errors or omissions. The accuracy of the information contained herein is the responsibility of the assessor and Churchill County for assessment purposes. No liability is assumed for use other than for assessment purposes.

**LEGEND**

ZONING -----

ELLIPSE -----

BRACKET -----

PARCEL # ○

ROAD -----

EASEMENT -----

ZONE A-10, RR-20

LAST REVISED: JULY 20, 2005

STATE OF NEVADA  
 COUNTY OF CHURCHILL  
 REVISED BY:  
 ASSESSOR  
 FISCAL YEAR  
 2005/2006

TOWNSHIP

A-10 RR-20

1" = 4000'

03-39