



The Voice Box

Seeking to Establish and Share Knowledge and Understanding
(Incorporating Mediums & Spirit Guides)

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White Feather talks about “Aspiration” (Taken from the book “In the presence of White Feather” by Robert Goodwin)

White Feather: “I thought that I would give you as much time as possible tonight to ask the questions that you have but I want to say just a few words if I may as I commence my talk with you. You know you receive information in a variety of ways, upon many levels. Not only through the five physical senses with which you are familiar, but also on many other levels of your being, some which are completely unconscious to your conscious awareness – you have no immediate knowledge that you are receiving that information. Nevertheless, you do so, and even in my world we receive information in a number of ways. But you know, observation which again is existing on many levels is a wondrous gift with which you are endowed. The ability to observe, whether it be through you eyes, through your ears, through your senses of touch and smell and taste or even through your other senses which are referred to so often as being psychic or ‘sixth senses’, but which nevertheless perfectly natural parts of your being, enable you to have an input of information which you have to decipher, unravel, toy with, reason and wrestle with in order to make some kind of judgment or assessment of what it is you are receiving. And even in my world we have to employ the methods which are not to dissimilar to the ones which you do in that we bring to bear our reasoning minds upon that which we encounter. You will find that this process of thinking, reasoning and analysis allied with your own ability to sense, which is beyond intellect, beyond mind,

offers you the opportunity to come into deeper levels of understanding and awareness.

I want to just begin tonight by referring to a number of experiences which I myself have encountered, not only when I was on your world many, many years ago but also in my world, through observation. And it is through this that I want to point out tonight a deeper principle of which you may not be immediately aware. Let me explain myself further. You know, I recall once, a memory of when I was upon your world watching creatures, I think you would refer to them as beavers and they were doing what beavers do best - they were building a dam. Their ingenuity, their skill, their awareness, their capacity to construct a bridgehead across a flowing river was something at which I marveled as I watched them tirelessly, ceaselessly, day upon day, week upon week construct their fortress across the river, which eventually led it to being dammed to the point where that which was beyond it ceased to flow with such ferocity and came to be a gentle trickle.

I watched these creatures and I thought upon their work and in much the same way I have watched spiders weaving their web and wondered at their immense ability to create something so fine and yet so delicately strong as to withstand the greatest storms, the greatest winds. So refined, so clever. And through this I had the thought; what is it within these creatures and indeed within all forms that almost compels them to do this? Is it just instinctive nature? Is it just the hereditary traits of evolution? Of course that is part of it but far more important than that, and the same trait which I have observed in humanity is this of aspiration. Now what is aspiration? What is it to aspire? Aspiration is an essential part of the spirit and if ever you want evidence that life is indeed endless, that you are all endowed with part of the Great Spirit you have only to look at aspiration. Because every creature, every form upon your world aspires to greater things.

Now you may say to me "well of course there is no link between the aspirations of a beaver building a dam to one who is aspiring to be a great teacher or a poet or a painter, but there is because it is part of the same innate desire to better the self. And if you look and examine the principles within aspiration they are essentially the desire for happiness, the desire to better oneself and the desire to grow into something greater. You will find that even in the most simplest forms there is a desire, there is an inherent trait to aspire to something greater than itself. Even if it is watching a termite building its house or watching a beaver, or a spider build a web, you find that there is some measure of aspiration in that.

In humanity there is a greater ability to aspire because man has the ability to think and to reason, to examine, to question, to analyse and also to unfold his divine spiritual nature to higher things. In man, that aspiration finds an even greater tool to express itself. Now you who have enquiring minds may say to

me 'well this is all very well, but what of the one who does not aspire to anything? What of the 'evil' mind? What of the one who is so engrossed in putting down others, in trampling upon them, who is filled with hatred and evil? This may shock you, but let me say to you that even these minds..... even hatred is love which has not recognised itself and operates on its negative aspects. If you think about this, the one who is purporting hatred towards another does so because in some perverted, misguided way they seek to change their world into something that they desire, something that they want at the expense of another. I am not saying that this is right, but it is a fact. And you will find this at the root of even negative behaviour, even behaviour that comes from the ego itself, the lower mind, is the higher aspirational force seeking to express itself and yet being somewhat thwarted by that individual. It becomes turned into something which it is not. It becomes the opposite of that which it seeks to express.

Now I realise that this is very deep teaching for you and you have to think upon it but that is what I always ask you to do, to think, to reason, to examine it. Because everything that we say to you, if it causes your reasoning to revolt, then of course you must put it aside until such time that you can perhaps reconsider it. But you know, if you look at everything around you and this is all that we are asking you to do, you will find that always there is that desire for betterment and every one of you, whatever your situation, whatever your plight, whatever your life at this moment, if I say to you 'what is it intrinsically that you want?' the answer inevitably would be that you want to be happy and happiness is an intrinsic part of aspiration, which is essential, which is spirit. You are God, and the true state of your being which you have not yet reached, is one of pure bliss. Of happiness, of joyfulness, of knowledge, of truth and light. The fact that you don't have that is that you have not yet reached it and have not yet remembered what you already know.

Think upon these things and you will find that what I am saying to you is fact."